

A

(2)

New-years-Gift

Composed of

PRAYERS

AND

MEDITATIONS.

WITH

Devotions

FOR

Several Occasions.

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The Sixth Part.

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L O N D O N :

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A  
New-years-gift.  
The Sixth Part.

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MEDITATION I.

*For the Assistance of God's  
Holy Spirit.*

Rom. 8. 13. *For if ye live  
after the Flesh, ye shall  
die: but if ye through  
the Spirit do mortify the  
Deeds of the Body, ye  
shall live.*

I.

Come let us humbly  
first implore his  
Grace, to make us wor-  
thy

A 2

2 *For the Assistance of*

thy to adore our Sanctifier; who from the Father and the Son eternally proceeds, and with the Father and the Son is equally Glorified, he infuses into us the Breath of Life, and brings us forth in our second Birth: a Birth that makes us Heirs of Heaven, and gives us a Title to everlasting Happiness.

II.

Let us prepare our Understandings, to assent to his Truths, and our Wills to follow his Divine Inspirations; let us fill our Memories with his innumerable Mercies,  
and



*God's Holy Spirit.* 3

and our whole Souls with the Glory of his Attributes, let us confidently address to him our Petitions, who promises to help the Infirmary of our Prayers; let us not doubt the Bounty of his Goodness, but hope he will grant what himself inspires to ask.

I I I.

Lord, with how sweet and natural a Conduct does thy Providence Govern the Children of Men? Leading them on from one Degree to another, till thou hast brought them up to their highest Perfection: thou

A 3 put'st

4 *For the Assistance of*

put'st them to learn in the School of Virtue; and disposest their Capacities into several Forms. In the first Ages, when the World was young, thou gav'st them for their Guide the Book of Nature; there thy Divine Assistance helpt them to read some few plain Lessons of their Duty to thee: they saw this admirable Frame of Creatures; and as far as these could argue, they could conclude.

I V.

Sure there's a God, the  
cause of all things; sure  
there's

*God's Holy Spirit.* 5

in there's a Providence, the  
e; Disposer of all things.  
a- He must be powerful that  
s. made so vast a World:  
en He must be wise that con-  
g, trived such excellent  
r Works: He must be  
- Goodness it self, that did  
e all this for us; and we  
o ingrateful Wretches if  
we'll do nothing for him.  
Thus far some few could  
say, and very few could  
do with those slender As-  
sistances they then enjoy-  
ed: after thou gav'st thy  
People a written Rule;  
which trained them up in  
a set Form of Discipline,  
which grew and spread  
into a publick Religion;  
and uniformly profess by

**6 For the Assistance of  
a whole Nation.**

**V.**

They had some weak  
Conceit of the Kingdom  
of Heaven, and some im-  
perfect Means to bring  
them thither: But for  
those high supernatural  
Mysteries, that so glori-  
ously Exalt the Christian  
Faith: they all alas, were  
Blind or in the Dark;  
and dangerously exposed  
to the Effects of their Ig-  
norance. Wanting those  
clear Instructions, to  
know their End: want-  
ing those powerful Mo-  
tives to love their God.  
Yet this prepared them  
for the times of Grace;  
to

*God's Holy Spirit. 7*

to which thy Mercy, O  
Lord, reserv'd far greater  
Favours.

V I.

To which thou had'st  
promised by thy Holy  
Prophets an effusion of  
Blessings from thine full  
Hands. *I will put my  
Law in their Bowels, and  
write it in their Hearts; I  
will be their God, and they  
shall be my People. I will  
pour out my Spirit upon all  
Flesh, and your Sons and  
your Daughters shall Pro-  
phesy. They shall teach  
no more every one his  
Neighbour; for all shall  
know me, from the great-  
est to the least. O mer-*

A 5                      ciful

8 *For the Assistance of*  
ciful Lord, who hast lov'd  
us from the beginning, be  
graciously plealed to love  
us to the end.

V I I.

Pitty the unhappy  
State of fallen Mankind,  
which neither Nature  
nor Law could bring to  
Perfection. If any riper  
Souls came forward to  
the Birth; there wanted  
Spirit to bring them  
forth: But O, send out  
thy Spirit, O Lord, and  
they shall be created; and  
from their nothing of Sin  
raised to the Life of Ho-  
liness, send out thy Spirit  
and renew the Face of the  
Earth, and our Weeds,  
and

*God's Holy Spirit.* 9

and our Thorns shall be  
turned into a Paradise.

### VIII.

Consider now, my Soul  
the Mercies of thy God;  
consider the Wonders he  
has wrought for the  
Children of Men. The  
Eternal Father created us  
of nothing; and set us  
in the way to everlasting  
Happiness. The Eter-  
nal Son came down from  
Heaven to seek us; and  
restor'd us again, when  
we had lost ourselves,  
the Eternal Spirit sends  
his Grace to Sanctify us;  
and gives us strength to  
walk that holy way.  
Thus every Person of the  
Sacred

10 *For the Assistance of*  
Sacred Trinity, has freely contributed his peculiar Blessing: and altogether, as one coinfinite Goodness, have graciously agreed to compleat our Felicity.

I X.

But O ingrateful We, was it not enough to receive of our God all we have and are? was it not enough that the Son of God should come down; and live to teach us, and dye to redeem us? Was not all this enough to make us Love? and Love is all he aimed at, and Love was all we needed. Let us Confess to thee O merciful



merciful Lord; let us  
confess to thee our Mi-  
serable Condition, such  
was, alas, the Corrupti-  
on of our Nature; and  
so many and strong the  
Temptations round a-  
bout us: that without  
this thy last miraculous  
Favour, of sending the  
Holy Ghost to guide and  
quicken us; we should  
have still remained in our  
old dull Place; slow to  
understand, and slower  
to Obey.

X.

We should have quite  
forgotten our God that  
made us; and neglected  
the Service of our Lord  
that

12 *For the Assistance of*

that bought us: Had not thy Fulness been readily furnisht with one Blessing more to bestow on thy Children. Hadst not thou providently reserved a better Blessing, then the Dew of the Clouds and Fatness of the Earth: better then plenty of Corn and Wine, or the multitude of Posterity, or Dominion o're our Brethren.

XI.

These were the great Rewards of the old Law: but behold far greater than these are here. Divine Refreshments from the Heav'n of Heav'ns,  
and

and the rare delicious Fruits, of the Holy Ghost, Meekness, and Peace, and Joy Diffused in our Breasts; Strength, and undaunted Courage kindled in our Hearts, a thousand sweet Imbraces of the Spouse of Souls; a thousand dear Pledges of his everlasting Love, these are the great Rewards of the Law of Grace; and given to prepare us for the Kingdom of Glory.

XII.

O Blessed Spirit, who bestow'st thy Favours as thou pleasest; and the more thou hast given,  
still

14 *For the Assistance of*  
still the more thou giv'st!  
Fit and dispose thy Ser-  
vants first to entertain  
thee; then graciously  
Vouchsafe to descend in-  
to our Hearts, fill us,  
O Holy Ghost, and our  
little Vessels; and as thou  
fill'st us, enlarge our Ca-  
pacities, make us the  
more we receive of thee,  
still grow in Desire of  
Receiving more, till we  
ascend to those satisfy-  
ing Joyes above; where  
all our Faculties shall be  
stretcht to the utmost;  
where they shall all be fil-  
led to the Brim; and o-  
verflow'd with a Tor-  
rent of Pleasure for ever.

The

The P R A Y E R.

**C**ome Holy Spirit, the free Dispenser of all Graces ! Visit the Hearts of thy Servants, and Replenish them with thy Sacred Inspirations : Illuminate our Understandings, and Inflammé our Affections, and Sanctify all the Faculties of our Souls ; that we may know, and love, and constantly do the Things that belong to our Peace, our everlasting Peace.

I I.

To Love one another  
is a happy Life, a Heaven  
upon

16 For the Assistance of  
upon Earth, and the blest  
effect of the fire of the true  
Spirit, which warms with-  
out scorching, and shines  
without smoaking, and en-  
lightens without consuming.  
Kindle in our hearts O Lord,  
the Holy fire of Meekness,  
Peace and Unity; that  
all the World may know,  
whose Disciples we are, by  
seeing us love one another.  
But O deliver us from the  
Contrary fire. The fire  
of the false Spirit; that  
scorches without Warm-  
ing, and smoakes without  
Shining, and Consumes  
without Inlightning: De-  
liver us from Faction,  
Schism, and Heresy, and  
every least uncharitable  
Passi-

G  
Pa  
thro  
Lo

God's Holy Spirit. 17  
Passion. This we beg  
through Jesus Christ our  
Lord and Saviour. Amen.

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MEDI.

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MEDITATION II.

*On St. Math. 3. 2.*

*Repent, for the Kingdom  
of Heaven is at hand.*

**M**Y God, when I remember those Words of thine, *Repent, for the Kingdom of Heaven is at hand.* When I consider they were the first thou spak'st in publick; the chosen Text of the Eternal Wisdom : Instantly I am struck with the Importance of the Duty ; and deeply affected



ed with the Power of the Motive. If what this last Line says be not wholly true; but repeated in Course, as a Form of Devotion. Forgive, dear Lord, the Deceitfulness of my Heart, and make me think as well as say my Prayers. Make me apply those searching Words to myself; and bind them fast on my immortal Soul.

II.

Repent, O my Soul !  
for the Kingdom of Heaven is at hand ; Repent,  
for the Kingdom of Heaven depends on thy Repentance. Unhappy me!

20 *On St. Math. 3: 2.*

I cannot live without Sin;  
nor hope for Pardon  
without due Repentance.  
I cannot Repent without  
the Grace of God, nor  
obtain his Grace, with-  
out his own free Gift.  
O my sweet Saviour, who  
can'st not to call the  
Righteous; but such as I  
am, Sinners to Repen-  
tance! Since I am not  
strong enough to be per-  
fectly Innocent; at least  
make me humble enough  
to be truly Penitent:  
Make me heartily sorry  
for what I have done a-  
miss; and not do again  
what will make me for-  
ry.

III.

•

III.

Let not our Lord be angry, and we will speak yet once more; for we have much to ask, and he has infinite to give. We have much to ask for our Selves and all the World; who depend intirely on his free Goodness. Many O Lord, are the Graces we want; and none can give them but thy Bounty. Many are the Sins and Miseries we are exposed to; and none can deliver us but thy Providence. Wo to the Day and Hour wherein I Sinn'd; wo to the many Days and Hours I have foolishly Mispent.  
Or

Or rather Wo to me,  
 who abuse my Days and  
 Hours, allowed by thy  
 Goodness to work out  
 my Salvation,

I V.

Deliver us, O Lord,  
 from the Punishments we  
 deserve; and deliver us  
 from the Sins that de-  
 serve those Punishments.  
 Deliver us, O Lord, from  
 what thou know'st is a-  
 gainst us; deliver us  
 from what we know our  
 selves will undo us. Deli-  
 ver us from the Spirit of  
 Prophaneness and Infideli-  
 ty; from the Spirit of  
 Error, Schism, and He-  
 resy: Deliver us from the  
 Spirit of Pride and Ava-  
 rice;

On St. Math. 3.2. 23

rice; from the Spirit of Anger, Sloath, and Envy. Deliver us from the Spirit of Drunkenness and Gluttony; From the Spirit of Lust, Wantonness, and Impurity: Deliver us, O gracious God, from every evil Spirit, and vouchsafe to give us thine own good Spirit.

V.

Vouchsafe to give us the Spirit of Fortitude; the Spirit of Temperance, Justice, and Prudence; the Spirit of Wisdom, Understanding, and Counsel; the Spirit of Knowledg, Piety and Fear of thee. The Spirit of Peace, Patience  
B and

and Benignity ; the Spirit of Humility, Sobriety and Chastity. O thou, who never denyest thy Favours , unless we first deny our Obedience ! thou who art often near us, when we are far from thee ; often ready to grant, when we are unmindful to ask ! Refuse not, O Lord, to hear us, now we call on thee ; and make us still hear thee when thou call'st to us.

## VI.

Fill our Understandings with the knowledge of such Truths, as may fix them on thee the Eternal Verity, inure our Wills to embrace such Objects ;

jects ; as may unite them to thee the **Sovereign Goodness**. Shew us the narrow Way that leads to Life ; the Way which few can find, and fewer follow. Guide us still on in the middle Path of Virtue ; that we never decline to any vicious Extream. Let not our Faith grow wild with superfluous Branches ; nor be stript into a naked and fruitless Trunck: Let not our Hope swell up to a rash Presumption ; nor shrink away into a faint Despair. Let not our Charity be cool'd into a careless Indifferency ; nor heated into a furious Zeal.

## VII.

But above all, suffer us not, O Lord, to be Guilty of those unpardonable Sins, against thy Holy and Blessed Spirit: Suffer us not obstinately to persist in any known Wickedness; nor maliciously impugn any known Truth. Suffer us not to dye in our Sins without Repentance; but O, have Mercy on us in that serious Hour. Have Mercy on us, and govern us in our Life; have Mercy on us, and save us at our Death.

The



The PRAYER.

**C**ome Holy Spirit, Eternal God, the free Dispenser of all Graces! Visit the Hearts of thy Servants, and Replenish them with thy Sacred Inspirations: Illuminate our Understandings, and Inflame our Affections, and Sanctify all the Faculties of our Souls; that we may Know, Love, and constantly do the things, that belong to our everlasting Peace; and endeavour to work out our own Salvation with Fear and Trembling, breaking off our Sins by Repentance, that Iniquity may not be our Ruine.

B 3 but

28 . On St. Math. 3. 2.

*but may safely arrive at  
last, and live for ever in  
thy Heavenly Kingdom for  
ever more, Amen.*

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MEDI-

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## MEDITATION III.

On *St. Matthew* 11.  
28, 29, 30.

*Come unto me all ye that labor and are heavy Laden, and I will give you Rest.*

*Take my Yoke upon you, and Learn of me, for I am Meek, and Lowly in Heart: and ye shall find Rest unto your Souls.*

*For my Yoke is easy, and my Burthen is light.*

**R**etire now, my Soul,  
from thy common  
Thoughts; permitted to

B 4 Enter-

30 On St. Mat. 11.

Entertain thy less serious  
Hours. Retire, and call  
thy wandring Fancies  
home; and speedily range  
them into Peace and Or-  
der; that thou may'st so  
be prepared to hear thy  
Lord invite thee, among  
the rest to tast his Sweet-  
ness. *Come to me you that  
Labour, and are Opprest;  
and I will Refresh you.*

*Take my Yoke and Learn  
of me, for I am Meek and  
Humble of Heart; and you  
shall find Rest to your Souls.*

*For my Yoke is Sweet,  
and my Burthen Light.*

I I.

Enough, dear Lord,  
enough is said, to draw  
all the World to thy  
Holy

Holy Discipline. What can be offered so agreeable to our Nature; too much, alas, inclin'd to Pleasure and Profit; what can be offer'd so Powerfully Attractive; as to make our Work delightful, and then reward it? as to propose an Employment like the Musick of Churches; Devout, and Sweet, and gainful to the Performers. Whither, O my God, should we go, but to thee? thou hast the Words of Eternal Life.

## III.

Thou art our wisest Instructor to know what to do; and only Enabler

B 5 to

to do what we know:  
Thou art the free Be-  
stower of all we have;  
and faithful Promiser of  
all we hope: Thou kind-  
ly call'st us, O make us  
gladly hear thy Voice,  
and constantly follow it,  
till we come to thee. Suf-  
fer us no longer to go A-  
stray like lost Sheep;  
wandring up and down in  
our own by-Wayes. Suf-  
fer us no longer to be di-  
stracted among many  
things, from thee, O  
Lord, who art but one.  
But gather us up from  
the World into our  
selves; then take us from  
our selves into thee;  
there to be raviſht with  
thy

thy Holy Embraces,  
there to be Feasted with  
the Antepasts of Heaven.

## I V.

O, how unspeakable  
are thy Sweetnesses, O  
Lord; which thou hast  
hid for those who fear  
thee! which thou hast  
partly Revealed to those  
who Love thee, and keep  
their Tasts Uncorrupted  
with the World. But O,  
what are they then to  
those who see thee; and  
in that Sight see all things  
else! To those who Re-  
joyce perpetually before  
thee; and in that Joy,  
find all Joys else!

## V.

O beauteous Truth,  
which

24 *On St. Math. 11.*

which known it forces  
Love; and Lov'd begets  
Felicity! Live thou for  
ever in my faithful Me-  
mory; and be my con-  
stant Guide in all my way.  
Still let me think on those  
Joys above, and underva-  
lue all things compared  
to my Salvation. Still  
let me think on my Savi-  
our's Love, that purcha-  
sed for me all those Joys.

V I.

O my ador'd redeem-  
er, be thou the Master-  
Wish of my heart; the  
Scope and end of all my  
time. Soon as I wake,  
let me look up to thee;  
and, when I arise, hum-  
bly adore thee on my  
bended



28. 29. 30. 35

bended knees, often in  
the day let me call in my  
thoughts to thee ; and  
when I go to rest close  
up mine eyes in thee.  
So shall my time be go-  
vern'd by thy grace ; and  
my eternity Crowned  
with thy glory.

VII.

Lord, e're I take my  
leave, let me repeat some  
few words more of those  
incomparable many thou  
hast left among us. Let  
me attentively meditate  
their Substancial Sense ;  
and settle them as princi-  
ples of my life and acti-  
on.

*Lay not up for your selves  
treasures on earth ; where  
rust*

36 On St. Matt. II.

*rust and moth Corrupt, and thieves break thorow and steal.*

*But lay up for your selves treasures in heaven, where neither rust nor moth Corrupts, nor thieves break thorow and steal.*

*For where your treasure is, there will your heart be also.*

VIII.

Go now, you curious,  
and study what you  
please; for me, i'le stay,  
and listen to my Saviour,  
he'l teach me high, and  
sure and useful truths;  
he'l teach me truths that  
will make me happy.  
Hark but this one word  
more, and you'l stay too;  
if

if any sense of your eternal good can hold you, hark how he kindly tells us this new and glorious Secret ; we shall be hereafter like the Angells in Heaven.

## IX.

O sweet and precious words to them that relish it, and thoroughly digest its strong nourishment, to them that feed on't as often as their daily bread ; we shall be hereafter like the Angells in heaven, and what , O dearest Lord, are those blessed Angels, but Spirits that know, and love and delight for ever ? Such, O my Soul, we shall be, and that  
sweet

sweet life we shall lead  
 we shall be and live like  
 the Angels in Hea-  
 ven.

## X.

We shall know all that's  
 true and love all that's  
 good; and delight in that  
 knowledge and love for  
 ever. No ignorance shall  
 darken us, nor error  
 deceive us, no cares shall  
 perplex us, nor Crosses  
 afflict us; we shall be like  
 the Angels in Heaven, our  
 joyes shall be full, and  
 pure, and everlasting; we  
 shall be like the Angels  
 in Heaven. Cheer thee  
 my Soul and blest thy  
 bounteous Lord; 'tis by  
 him we shall be like the  
 Angels

Angels in Heaven. Cheer thee, and raise thy hopes yet gloriously Higher; we shall be like himself; for we shall see him as he is.

## THE PRAYER.

**O** Lord whither should I go but to thee, thou hast the Words of Eternal Life? My Conscience accuses me of breaking all thy Commandments. I have Sinned in thoughts and Words, in thoughts more then I can think, and in Words more then I am able to express; for the number of them, that I have scarce room for any more; I am impure, but thou of purer Eyes

40 On St. Matt. 11.

Eyes then to behold iniquity,  
therefore if thou should'st  
enter into Judgment with me  
I am not able to answer  
thee, one word of a thou-  
sand.

II.

I confess there is but one  
way, to fly from thee as an  
angry God, but to fly to thee  
as a reconciled father, re-  
conciled in the blood of thy  
Son Jesus Christ, to fly  
from the strict Bar of Judg-  
ment, to thy tender bowels  
of Compassion, not accord-  
ing to my merits, but ac-  
cording to my necessities, and  
I humbly beseech thee, par-  
don all my Sins past and  
strengthen me against all  
Sin for the time to come, and  
to

to this end awaken my  
dead Conscience, Confirm  
my Judgment, enlighten  
my Understanding, Conform  
my Wills, reform my Life,  
enflame my Zeal, and  
confirm my Faith, that from  
Henceforth I may live unto  
thee, and serve thee, and  
rest unto my Soul, for  
thy Yoke is easy and thy  
Burden light.

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MEDI-

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MEDITATION. IV.

On St. Luke. 19. 41.

*And when he was come near  
he beheld the City and  
wept over it.*

**L**ift up thy Voice  
Jerusalem, and  
be not afraid;  
say to the Ci-  
ties of Juda, behold your  
God: behold the Lord  
your God is come with a  
strong hand; his reward  
is with him, and his work  
before him: he is come  
to bring redemption to  
all the world, and gra-  
ciously



ciously offers it first to you  
his People. But you re-  
fus'd the holy one, and the  
just ; and desired a mur-  
therer to be granted to  
you.

II.

Hark with how sweet  
and elegant a Compassion  
thy kind Redeemer com-  
plains of thy ingratitude:  
*O Jerusalem, Jerusalem,*  
*thou that kill'st the Prophets,*  
*and stonest them who are sent*  
*to thee. How often would I*  
*have gathered thy children*  
*together as a hen gathers her*  
*Chickens under her wings*  
*and thou would'st not. Hark,*  
with how tender and cha-  
ritable a reproof, thy  
Lord unwillingly with-  
draws

44      *Christ weepet*

draws from thee his favour. *O hadst thou known even thou at lest in this thy day the things which belong unto thy peace ! But now they are hid from thine Eyes.*

### III.

Harken once more, and if his kindness cannot move thy love, he'll try how his anger can work upon thy fear. Harken then and tremble at those terrible threatnings with which thy provident Lord forewarns thee of thy danger. *Gird thee with Sackcloth Jerusalem ; and lye down in ashes ; Cover thee with mourning, and bitterly lament : for the day shall*  
*come*

Over Jerufalem. 45

come when thy Enemies ſhall  
Beſiege thee, and Compaſs  
thee about with a Trench.

IV.

They ſhall not leave one  
Stone upon another, but beat  
thee to the Ground, and thy  
Children in thee. Thy Peo-  
ple ſhall be ſlain by the Edge  
of the Sword; and led as  
Slaves into all Countries.  
They ſhall wander up and  
down without King or  
Prince; they ſhall Mourn  
without Sacrifice or Altar.  
And Jeruſalem ſhall be  
trodden under Feet by the  
Gentiles, till the fulneſs of  
Nations be Accompliſht.

V.

But O, how long, Lord  
Holy and Merciful; how  
long!

46      *Christ weepeth*

long ! wilt thou be Angry  
with them for ever ? Hast  
thou not said, he that  
scatters *Israel*, will gather  
them again ; and keep  
them as a Shepherd does  
his Flock. Remember thy  
ancient Promises, O Lord!  
and save the Remnant of  
thy once lov'd *Israel*, take  
away the Veil from be-  
fore their Eyes, that they  
may see thy Truth, and  
Imbrace it : take away  
the Hardness from their  
stony Hearts ; that they  
again may be thy People,  
and thou again their  
God.

V I.

Then shall they lay a-  
side the Garment of  
Mourn.

over Jerusalem. 47

Mourning, and put on the Brightness which comes from thee. They shall celebrate the Jubily of this their greatest Deliverance, and every one sing in that Day of Joy. Come let's ascend to the Mountain of our Lord; let us learn his Ways, and walk in his Paths. As't was our Wickedness to go astray from our God; so now Return'd, let us seek him ten times more.

VII.

Too late have we known thee, O thou ancient Truth: too late have we loved thee, O thou desired of all Nations!

48 *Christ weepeth*

ons ! we were misled by  
the Error of our Fathers;  
we were abus'd by our  
own blind Passions. The  
Kingdom we expected  
deserves not that name;  
a short , and vain and  
troublesome Prosperity.  
Thy Dominion, O Lord,  
is in Holiness and Peace;  
and of thy Kingdom there  
shall be no end.

VIII.

Such was the Kingdom  
thou promisedst to *David*,  
*thy Throne will I establish*  
*for ever*. Such is the  
Kingdom thou giv'st to  
thy Servants ; they shall  
live and reign with thee  
for ever. O make us love,  
dear Lord , this eternal  
King-

Over Jerusalem. 49

Kingdom ; and all things  
else shall be added to it.  
O make us love this eter-  
nal Kingdom, though  
nothing else be added to  
it. Thou art O Lord  
the true Light of the  
World; they who follow  
thee walk not in Dark-  
ness.

## THE PRAYER.

*O Lord we beseech thee ;  
call home thine ancient peo-  
ple the Jews ; bring in the  
fulness of the Gentiles, that  
they may be all one sheep-  
fold under one Shepherd. O  
that thy saving light might  
shine forth upon those many  
thousand Souls, who sit in  
dark-*

50 Christ weepeth

Darkness and in the shadow  
of Death, before they go  
hence and be no more  
seen.

II.

Reveal thy Son and his  
saving Gospel to those Asia-  
ticks, Affricans, and Ame-  
ricans, that never heard  
of a Crucified Jesus. O do  
good in thy good pleasure  
to this our Sion, make up  
the Breaches of this our  
Jerusalem; teach us O  
Lord at least in this our  
day, to know the things that  
belong to our Peace, before  
they come to be hid from  
our Eyes.

III.

Yet how long, Lord, how  
long wilt thou be angry?  
for



Over Jerusalem. 51

for ever? shall thy Jealousie burn like fire? O remember not against us the Sins and Offences of our lives past, let thy tender Mercies speedily prevent us, for we are brought to great misery. Help us, O Help us, O God of our Salvation, for the Glory of thy Name; O deliver us and be merciful unto our Sins for thy names sake; Hear us and have mercy upon us, and do more abundantly for us, then we are able to ask or think for thy Son, and our Redeemers Sake Christ Jesus. Amen.

MEDL

## MEDITATION. V.

*In Sickness.*

Job. 19. 25. 26. 27.

*I Know that my Redeemer liveth, and that he shall stand at the latter day upon the Earth.*

*And tho after my skin, worms destroy this body, yet in my flesh shall I see God.*

*Whom I shall see for my self, and mine Eyes shall behold, and not another, though my reins be consumed within me.*

**C**ome, Let us praise  
the Goodness of our  
God who orders every  
thing

thing to the best for his Servants : whose Providence governs us all our Life, and at last sends the Messenger of Death. He casts us down on our Beds of Sickness ; and draws the Curtain 'twixt the World and us. Shutting out all its vain designs ; and contracting all business to our Bed of Sickness : There in that quiet Solitude he speaks to our hearts ; and sets before us all our Life ; there he discovers the Fallacies of this World ; and invites us now at last to prepare for the other.

## II.

Thither he ſends his  
Messengers of Peace, to  
treat with our Souls, and  
reconcile them to Heaven.  
Thither he ſends even his  
only Son, to ſecure our  
Paſſage, and conduct us to  
himſelf. O, How quite  
other will our thoughts  
be then to what they  
were in our careleſs  
health? How ſhall we  
freely cenſure what we  
once eſteem'd; and be ea-  
ſily Convinc't into wiſer  
Counſells, when our bo-  
dies ſhall be dried up with  
a Burning Feaver, and  
waſted away with a deep  
Conſumption; when our  
unrully Sences ſhall be  
checkt

checkt with Pain , and  
our raſh Minds made  
ſober with Fear ; when  
the occasions of ſin ſhall  
be removed away , and  
every thing about us in-  
clines us to repent ?

III.

Bleſſed for ever be thy  
name , O Lord, whoſe  
Mercy Sanctifies even thy  
Puniſhments into favours.  
Thou bring'ſt us low,  
to perſwade us to be  
humble ; and preſcrib'ſt  
us a Sickneſs to cure  
our Infirmities. Thou  
command'ſt the Grave to  
diſpenſe with none ; but  
indifferently ſeize on all  
alike : that all may alike  
provide for that fatall  
hour,

hour , and none be undone by miſtaken hopes; thou tell'ſt us plainly, we all muſt die , but kindly conceal'ſt the time and place ; that every where we may ſtand on our guard , and every moment expect thy Coming.

## IV.

Come let us humble our ſelves in the ſight of God ; and ſpread before him all our Complaints; he is the great Creator of the World , and Sovereign Judge of all Mankind : He ſits above on his Glorious Throne ; and in his hands are the Keys of Life and Death.

What-

Whatever he pleases he brings to pass, and none can resist his Almighty Power: whatever he does is still the best, and none can accuse his all-knowing Goodness. All things do live to thee, O Lord, thou sole Preserver of universal Nature. Thou comforts us when we lie on our Sick Beds, and makest all our Beds in our Sicknefs.

V.

Come let us make our peace be-times with our God, before the evening approach too near; while it is call'd to day, let us faithfully labour;  
for

for the Night will come wherein none can Work. Let us implore his favour first for our selves, and not till then presume to beg for others. Let us look first into our own Breasts, and strictly examine what passes there. Tell me my Soul how stand our great Accounts? Are all things even between Heaven and us? Are we prepared to go to meet our Judge whose justice punishes every least Defect?

## VI.

Is there not still some restitution to make, which the love of this World tempts us to delay? Is there



there not still some mis-  
affection to rectifie which  
our own false hearts abuse  
us to connive at? for-  
give, O Sovereign Good-  
ness, these our Imper-  
fections; and fix our whole  
hearts on nothing but thy  
self. Why are we thus  
at best but good by halves;  
for whom there is a Hea-  
ven prepared worth all  
our Labours? Why do  
we mingle still with thy  
pure Grace so much of our  
own corrupted Nature.  
Deliver us O Lord from  
the Temptations of this  
World; and mercifully  
save us from the wrath  
to come. Blessed are  
those Servants whom  
our

our Lord shall find watching ; he surely will bestow on them all the Mercies of Heaven.

## VII.

Hear our Prayers O Lord , and let our cry come unto thee ; every thing afflicts us in this troublesome World ; but nothing so much as our own Iniquities. They like a heavy Yoke oppress our Necks, and keep down our Eyes from looking up to Heaven. Lord ! We confess we have followed vanity ; and negligently perform'd the work thou gav'st us : we confess we have gone astray after the manner of men, and our chief desires

deſires are ſtill towards thee ; in thee we believe, and love thy Name, thou great Phyſician of immortal Souls. VIII.

Quench not, O God of Mercy ! the ſmoaking flax, nor break the bruised reed. Pardon the Sins which daily we have committed, and work a true and a hearty Repentance in us. O were we now again in health how gladly would we make uſe of every opportunity, how would we ſpend every Minute in Repentance to purge away thoroughly every leaſt Impurity ? Teach us O Lord, patiently to endure any Croſs or Sickneſs which wholeſome-

wholſomely imbitters the World to our taſt, that after this Experience if it be thy good Pleaſure to reſtore us to our former health, we may amend our lives and be made fit for thy Heavenly Kingdom.

## IX.

O make us bleſs thy name for all thy Mercies, and let not one be loſt by our Ingratitude. Let us not ſee in vain the Crown at the Races end, and ſit down lazily in the ſhades of eaſe: but let us ſtretch our ſelves, and purſue to the Mark, for the glorious Prize that's ſet before us; and when our Lives laſt  
Day

Day begins to fall, and bids  
us haſten to prepare for  
Night.

X.

Then come you Holy  
Angels, and watch about  
us, and ſuffer not the  
Enemy to diſturb our  
paſſage; come and receive  
in peace our departing  
Souls, and bear them ſafely  
to the Preſence of our  
Lord. Then O thou dear  
Redeemer of the World,  
and ſoveraign King of  
Life and Death! Thou,  
who deſpiſeſt not the tears  
of the Penitent, nor turn-  
eſt away from the Sighs  
of the afflicted: thou who  
preſerveſt all that rely on  
thee, and fulfil'eſt their  
deſires

desires that I long to be  
with thee.

## XI.

Hear thou our Cries,  
and pardon our Sins ; and  
graciously deliver us from  
all our Fears. Call us to  
thy self with thine own  
blest Voice ; call us, O  
dearest *Jesu* , in thine  
own sweet Words. *Come*  
*you Blessed of my Father,*  
*possess the Kingdom prepared*  
*for you from the Foundation*  
*of the World.* Then, O  
my happy Soul imme-  
diately obey , and go  
forth with gladness to  
meet thy Lord ; to live  
with him and behold his  
Glory ; to rejoyce with  
him and sing his praise.

## XII.

## XII.

O Bounteous Lord the only Author of all we have ; the only Object of all we hope ! as thou hast thus prepar'd a Heaven for us, O may thy Grace prepare us for it. O make us live the Life of the Righteous ; and let our last End be like theirs, that we may dye the Death of the Righteous, and live for ever in their blest Society. If thou O God be with us who can be against us ? if thou justifie us who can condemn us ?

The

## The PRAYER.

**V**O to me, *Wretched Sinner*, what shall I do? I have committed Evil in the sight of my God; I have offended the Eyes of his Majesty: whither shall I fly from the justice of my Judge? whither, but to the mercy of my Saviour? Have mercy on me O Lord for I am weak, O Lord heal me for my bones are vexed, my corrupt Nature has brought forth Sin, and Sin has brought forth Sorrow: where shall I seek for pardon, where shall I find relief but in thee, my God, my hope,  
and



and portion in the Land of the Living?

I I.

My dayes are declin'd  
as a shadow, and I am  
Withered away as grass;  
and nothing remains but  
the Cold Grave. O Let  
me call back that uncomfor-  
table Word! My dayes  
indeed are declined, but  
my Eternity is safe. I  
am withered away as Grass,  
but the spring will come  
and revive me into a flow-  
er of Paradise: this my  
hope is laid up in my Bo-  
som, let then my Body be  
Crumbled into Dust. I  
Know my Redeemer lives,  
and in the last day I shall  
rise out of the Earth, and  
be

be compast again with my  
skin, and in my flesh shall  
see God, and in that  
blisful Sight be for ever  
happy.

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MEDI-

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MEDITATION. VI.

*A preparation for Death.*

Revel. 14. 13. *I heard  
A Voice from Heaven,  
saying unto me, Write; from  
henceforth blessed are the  
Dead which dye in the  
Lord: even so saith the  
Spirit for they rest from  
their Labours.*

**T**His Life indeed is  
the way we must  
walk; but this alone cannot  
bring us to our End. Ere  
we arrive at our appoint-  
ed home; we must be led  
through the Gates of  
Death, where we shall  
absolutely

absolutely be stript of all we have; and carry nothing with us but what we are; where we not only must quit the whole World, but leave behind us even part of our selves. Hast thou, my Soul seen some neighbour Dye? and dost thou Remember those Circumstances of Sorrow? We are sure, the case ere long will be our own; and are not sure but it may be very soon.

## II.

Have we our selves been dangerously sick? and do we Remember the Thoughts we had then? how we resolved to correct our Passions; and  
strive

*for Death.* 71

strive against the Vices that particularly indanger us. 'Twill come to this again, and no reprieve be found to stay one single minute the hand of Death, but he immediately will seize upon us, and bear us away to the Region of Spirits, there to be rang'd in our proper place; as the course of our Life hath qualified us here.

III.

What though our bodies be Crumbled into dust; and that dust blown about o're the face of the Earth? Yet we undoubtedly know our Redeemer lives, and shall appear in brightness at the last great day;

**D**

he

he shall appear in the midst of innumerable Angels; and with these very Eyes we shall see him : we shall see him in whom we have so long believed; we shall find him whom we have so often sought; we shall possess him whom our Souls have loved ; and be united to him for ever, who is the only End of our being. IV.

O thou Eternal Lord of Grace and Glory ; our joy and portion in the Land of the Living, what hast thou there prepared for thy servants; who bestows't such pledges of thy bounty here : what dost thou there reserve  
in

in thine own Kingdom;  
who giv'st us thy self in  
this place of banishment!  
How will thy open Vision  
transport our Souls; when  
our dark faith yields such  
delight? Nothing on Earth  
so sweet as to kneel  
whole hours before thee;  
and one by one consider  
thy innumerable Mercies:  
what must it be in Heaven  
to shine continually before  
thee; and all in one con-  
template thy unspeakable  
Glories? V.

O my ador'd Redeemer,  
when will that happy day  
appear, that mine eyes  
may behold thee without  
a veil? when will these  
Clouds and Shadows pass

D 2 away,

away, that thy beams  
may Shine on me in their  
full brightness? Object  
not against me, Dearest  
Lord, that none can see  
thy face and Live: those  
fears thy love has chang'd,  
and all my hope is now  
to live by seeing thee: say  
not, O thou mild and gra-  
cious Majesty! if I ap-  
proach thy Presence I  
must dye: rather instruct  
me so to do dye, that I  
may live for ever in thy  
Glorious Presence.

## VI.

Live Glorious King of  
Men and Angels; live  
happy Conquerour of Sin  
and Death, our praises  
shall always attend thy  
Cross;



Cross; and our patience  
endeavour to bear our  
own, through fiercest dan-  
gers; our faith shall follow  
thee, and nothing wrest  
from us our hope to see  
thee. We'l fear no more  
the sting of Death, nor  
be frightened at the dark-  
ness of the Grave. Since  
thou hast chang'd our  
Grave into a Bed of rest;  
and made Death its self  
but a Passage into Life.  
We'll love no more the  
pleasures of vanity; nor  
set our hearts on unsatis-  
fying riches, since thou  
hast open'd Paradise again;  
and purchased for us the  
Kingdom of Heaven.

## VII.

Come happy Souls, to whom belongs so fair a title to all these Mercies. Come, let us now raise up our thoughts ; and continually meditate our future Beatitude. Let us comfort our Labours with the hope of rest, and our sufferings with the expectance of a quick reward. Now that the hand of our gracious Lord has unlock't the Gates of Everlasting Bliss, now that they stand wide open to admit, such as press on with their utmost strength, such as have wisely made choice of Heaven for the only end and business of their Life, rejecting  
all

all these false allurements,  
to attend the pursuit of  
true felicity.

## VIII.

O blessed *Jesu*, our  
hope and strength ; and  
the full rewarder of all  
thy servants ! as thou hast  
freely prepared for us rea-  
dy wayes ; so Lord let thy  
Grace enable us to work.  
Make us direct our whole  
life to thee ; and underva-  
lue all things compared  
with thy Love. Seal thou  
our Eyes to the illusions of  
this World , and open  
them upwards to thy solid  
Glories ; that when our  
earthly Tabernacle shall  
be dissolved ; and this  
house of Clay fall down

D 4

into

into the dust, we may ascend to thee, and dwell above; in that Building not made with Hands, Eternal in the Heavens.

### THE PRAYER.

**O** Thou that art the Physician both of Body and Soul have mercy upon all those that are visited with thy hand of Sicknes, and tossed upon the Bed of pain. Lord give them ease, Lord give them help; lay no more upon them, than thou wilt enable them to bear; bless all means that shall be used for their recovery, and let not their Sicknes be to death if  
it

it be thy blessed will : how  
ever thou dealest with their  
bodies be gracious and propi-  
tious to their Souls; though  
the outward man decay, yet  
let the inward man be renew-  
ed day by day : and when  
their bodies shall go the way  
of all the Earth, grant that  
their Souls may go the way  
of thy Saints and of thy Ser-  
vants.

## II.

And we beseech thee, gra-  
cious God, to sanctifie all  
spectacles of frailty and mor-  
tality to us that are in health  
and strength, help us to wait  
all the dayes of our appointed  
time until our change shall  
come, make us all wise Vir-  
gins that we may get Oyl

80 A Preparation

*in our Lamps, not only the Lamps of Profession, but the Oyl of Sincerity; that we be alwayes ready to go in with the Bridegroom of our Souls whensoever it shall please thee to come unto us, either by thy general or by thy particular visitation, purifie and cleanse us while we have day in this Life from all drossy affections, that when the night of death comes, in which none can Work, we may be found fit immediately to enter into thy Eternal Rest, through our Lord Jesus Christ thy Son and our Saviour. Amen.*

MEDI-

MEDITATION. VII:

*Comforts against the Loss of Friends.*

Thes. 4. 13. 14. *But I would not have you to be ignorant Brethren, concerning them which are asleep, that ye sorrow not even as others which have no hope.*

*For if we believe that Jesus died, and rose again, even so them also which sleep in Jesus will God bring with him.*

**L** Et us wipe our Eyes  
with the comfort of  
hope, and change our grief  
into

into a charitable joy; the friends we mourn for are delivered from this World, and all the miseries we so justly deplore; their bodies tremble no more with the Palsie; nor burn with the flames of a scorching Feaver; they cry out no more for want of sleep, nor roul up and down their uneasy Beds.

I I.

But quietly rest in the silent Grave, till they rise again to immortal Glory; which while they there expect in peace, their Souls are enlarged to a spacious liberty; no longer confin'd to this prison of the body, but gone to dwell



dwell in the region of Spirits; no longer exposed to these stormy Seas, but gladly arrived at their safe harbour.

III.

O praise our Lord all you Nations of the Earth, whom his Providence yet sustains alive: whom he so long forbears to strike, though our Sins have often provoked his Wrath; whom he so graciously calls to repent, though our Passions have hitherto neglected his voice: making Experiments by the death of others, to advise his servants to a wariier Life.

IV.

## I V.

To clear this useful Truth,  
*We too must die*, and strictly  
account for every Idle  
Word; we must appear  
before that great Tribunal,  
and tremblingly receive  
our everlasting Doom.  
Seems it so hard a Fate to  
tread the Path which all  
our Ancestors have gone  
before u ? *Adam* the  
first of Men , and *Abra-*  
*ham* the friend of God ;  
*David* the man after  
God's own heart , and  
*Daniel* the Prophet of the  
Lord.

## V.

All these have paid  
their debt to Nature ;  
and subscribed the Law  
of

of universal mortality. *Jesus* himself, the eternal Son of God, expired on the Cross ; and went to his glory through the Gates of Death, and shall our fond self-love so blindly flatter us, to wish an Exception from this general Rule ? 'tis not for us O Lord, to chuse our own conditions, but to manage well what thou appointest.

The

## 86 An act of Resignation

### The PRAYER.

An act of Resignation  
when a Friend is dead.

**A** Almighty God be pleased to take pity on thy distressed servant grieving for the Loss of his Friend. Thou knowest Lord how neerly our hearts were knitt in Affection, and therefore how justly I lament my Loss. But since it was thy pleasure, to receive him to thy self, be pleased also to hasten my journey to him; give me patience to endure this stroke of thy scourge, and thankfully to acknowledge thy goodness in his happiness. Him  
thou

when a Friend is Dead. 87  
thou hast taken from the evil  
to come ; O deliver me also  
from this body of Death.

II.

Give me dear God a sight  
of my Sins, and turn all my  
tears into a godly sorrow for  
offending thy divine Maje-  
sty. O be thou, a Father, Bro-  
ther, Friend and all to me that  
all my wants may be supply-  
ed by thy all-sufficiency, O  
let my treasure be laid up  
with thee in Heaven, that  
where my treasure is, there my  
heart may be also ; and when  
it shall be thy pleasure to free  
me from this Tabernacle of  
flesh, let me be received  
into that Quire of Saints,  
whereof I doubt not but  
my friend is a joyfull mem-  
ber.

38 Anaſt of Reſig. &c.

*ber. Grant this O Hea-  
venly Father for thy Son  
Jeſus Chriſt's Sake my  
only Lord and Saviour.  
Amen.*

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MEDI-

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MEDITATION. VIII.

*On the Day of Judgement.*

Heb. 9. 27. *It is appointed for all men once to dye, and after that the Judgement.*

**O** Praise our Lord all you his Works; bless him and magnifie him for ever! praise his Almighty power that gave you your being; and still preserves you from Relapsing into nothing. Praise his all-seeing wisdom, that here directs

directs your Steps ; and leads you on to your eternal End : praise above all his boundless goodness ; that pours into every thing as much as it can hold. And though our short sight now reach not so far but often mistake, and repine at his Government; yet at the last great Day, we shall clearly discern a perfect concord in the harshest note.

## II.

This is not all, to expire and dye, and dwell for a time in the silent Grave; we must expect another day, a day of publick account and restitution



tution of all things, when our ador'd Redeemer shall come in the Clouds, and summon all Nature to appear before him, there to receive each their proper part exactly fitted to their best capacity : there to behold the whole Creation strive to express in it self the Perfections of its Maker, whose admirable wisdom shall guide that last universal Scene, and finish the whole Action in a beauteous Close.

III.

When the Arch-Angel shall sound his Trumpet, and proclaim aloud this universal Summons,  
Arise

arise you Dead, and come to Judgment ; arise and appear before the Throne of God. Then shall the little Heaps of Dust immediately awake , and every Soul put on her Proper Body. Immediately all the Children of *Adam* shall be gathered together , from heaven and hell, and every corner of the earth; there they must stand and all attend their doom, but O with how sad and fatal a difference !

## IV.

The Just shall look up with a chearful Countenance, and in their new white Robes rejoyce and sing Alleluja; let us rejoyce.

joyce, for the marriage  
of the Lamb is come;  
and his Bride has prepa-  
red her self; let us rejoyce,  
for the Kingdom of the  
World is made our Lords  
and his *Christ's*, and he  
shall reign for ever and  
ever: let us rejoyce, for  
now our Redeemer is  
nigh; behold he comes  
quickly, and his Reward  
is with him. Come,  
Come, Lord Jesu, thou  
long desire of our hearts;  
come quickly thou full  
delight of our Souls:  
Come and declare to all  
the World thy Glory,  
come and reward before  
all the World thy ser-  
vants.

## V.

Lo, where aloft he comes in Power and Majesty, attended with a Train of innumerable Angels; behold, where he sits inthron'd on the wings of Cherubims, and takes at once a view of all Mankind: soon he commands his Angels to sever his sheep, and gather them together on his right hand. First then to them he turns his glorious face; and shines upon them with these ravishing Words, Come you Blessed of my Father, possess the Kingdom prepared for you from the beginning of the World.

## VI.

## VI.

O the joyes their Souls  
shall feel ; when those  
Heavenly words sound  
in their Ears ? joyes that  
the wit of man cannot  
conceive ; joyes that the  
tongues of Angels can-  
not exprefs, let it suffice,  
themselves shall tast their  
own felicity ; and feed  
on its sweetness for ever-  
more. But O, with what  
dejected Eyes and trem-  
bling hearts shall the  
wicked stand expecting  
their Judge ? What shall  
they do when where e're  
they look , their eye can  
meet with nothing but de-  
spair ; above the offended  
Judge ready to condemn  
E them ;

them ; below the bottomless pit gaping to devour them ; within the worm of conscience gnawing their bowels ; and round about all the World in flames.

## VII.

What shall they do, when that terrible voice shall strike them suddenly down to the bottom of Hell ? Go you accursed into everlasting fire, prepared for the Devil and his Angels. The Day of Man is past, when Sinners did what they pleased ; and God seem'd to hold his Peace. 'Tis now the Day of God, when his wrath shall speak in thunder ;

der ; and Sinners suffer what their wickedness deserves. Then shall they sink immediately into the pit of sorrow ; and dwell in Darkness and Torments for ever. While the just shall go up in joy and triumph ; and reign with our Lord in his Kingdom for ever.

VIII.

Thus shall the whole Creation be finally disposed ; and Mercy and Justice divide the World. O my Soul ! who now art here below ; and read'st these Dreadful truths as things afar off. Know thou shalt then be present, and see them

with thine Eyes, and be thy self concerned for all Eternity. Know as thou liv'st, thou art like to dye; and as thou dy'st thou art sure to be judged. Think what a sad condition it will be to find thy self on the wrong hand: think what thou then wouldst give to have repented in time; think what thou wouldst give for a little time to repent. XI.

Then ask the bright Angels what made them happy, and straight they'll answer with a spritful voice, we readily obey'd our great Creator; and he fixt us here to shine for ever. Ask the blest Saints, what



what brought them to felicity ; and immediately they'l tell you in the same glad tune, we faithful lov'd our Dear Redeemer ; and that love plac't us here. Ask both together, what bred those excellent Vertues ; and both together will proclaim aloud, blessed for ever be the grace of our God, which alone has wrought all our Works in us : Blessed for ever be the bounty of our Lord ; which gave us freely first, then Crowned his own Gifts.

X.

Watch therefore now and continually pray ; for we know not the hour

E 3

when

when the Son of Man will come. O Son of God and Man, who com'st in Mercy to save us; bring the same Mercy with thee, when thou com'st to judge us. Mean while assist us with thy Heavenly Grace, to stand perpetually with our accounts prepared: that we may dye in the peace of God, and his Holy Church; and go to live with him and his Blessed Saints. Command thy Vigilant Angels to watch about us; and carry us strongly on to the place of our desires. It is decreed for all men once to dye, and after Death Judgment.

The

The PRAYER.

**V**Here shall I hide  
me O Lord  
from the face of thy wrath?  
where shall I hide me when  
thou comest to Judge the living  
and the Dead? I tremble  
at my own unworthiness;  
I am ashamed, thus impure,  
to appear in thy presence.  
Wash me yet more, O Lord;  
from my iniquities, and  
purge me thorowly from my  
Sins. Purge me with Hysop  
and I shall be clean; wash  
me and I shall be whiter then  
Snow, make me to hear of  
joy and gladness, that the  
bones which thou hast broken  
may rejoyce. I know

102      On the Day

the Enemy that obstructs  
my way: my Sins exclude  
me from thy Kingdom;  
where no unclean thing can  
enter, nor any clean be  
deny'd admittance.

II.

O Happy they, whom  
our Lord shall honour on the  
Day of his triumph! and  
rising from his seat of Judg-  
ment, go gloriously before  
them, and with these sweet  
and gracious Words invite  
them to follow him; come  
you Blessed of my Father,  
possess the Kingdom prepa-  
red for you from the founda-  
tion of the World. The  
reward of your Labours I  
will give you; I my self will  
be your reward: come enter

in

of Judgment. 103

in to your Masters joy.

III.

Deliver us, O Lord  
from that sad deplorable  
End. Which thy justice  
has prepared for the Wicked;  
Deliver us from those vain  
Deceitful ways, that lead  
us to so miserable an End, O  
make us alwayes fear thy  
Judgments, that we never  
feel them, alwayes hope in  
thy Mercies, that we never  
forfeit them. Bless us, O  
Lord, with a happy Death;  
that our Souls may depart  
in peace, and go up and  
dwell among thy Saints and  
Angels.

IV.

Bless us, O Lord, with  
a Holy Life, and then our  
E 5 Death

104 On the Day &c.

Death cannot but be happy,  
this we beg for thy Son  
Jesus Christs Sake who  
Dyed for our Sins, and for  
the Sins of the whole World,  
he rose again for our justifi-  
cation, and sits at the right  
hand of God the Father  
Almighty, from thence he  
shall come to judge both the  
quick and the Dead. To  
whom be ascribed, as is  
most due all Honour, Power,  
and Glory, Adoration, and  
Subjection, from this time  
forth and for evermore.  
Amen.

FINIS.

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